

MARCH, 2020

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

**ST. NICHOLAS GREEK
ORTHODOX CHURCH**

CHURCH BULLETIN

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GREEK ORTHODOX METROPOLIS OF DENVER

PARISH PRIEST
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Office Hours:

Monday: 8:00 a.m. to 4:00 p.m.
Tuesday: 8:00 a.m. to 1:00 p.m.
Wednesday: 1:00 p.m. to 5:00 p.m.
Thursday: 8:00 a.m. to 1:00 p.m.

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2020**

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BULLETIN EDITOR: THALIA K. PLOMARITY

**SUNDAY SCHEDULE OF WORSHIP
FOR THE MONTH OF MARCH, 2020
ORTHROS - 9:00 A.M. - DIVINE LITURGY - 10:00 A.M.**

- March 1 Forgiveness Sunday (Cheesefare Sunday)
The Venerable Martyr Evdokia from Samaria.**
- EPISTLE: Romans 13:11-14;14:1-4
GOSPEL: Matthew 6:14-21**
- March 8 1st Sunday of Lent - Sunday of Orthodoxy
Our venerable Father Theophylaktos, Bishop of Nikomedia.
Hermes, Apostle; and the Venerable Dometios.**
- EPISTLE: Hebrews 11:24-26, 32-40
GOSPEL: John 1:43-51**
- March 15 2nd Sunday of Lent - Sunday of St. Gregory Palamas
The holy Martyr Agapios and those with him. The Holy New
Martyr Manuel of Sfakion.**
- EPISTLE: Hebrews 1:10-14; 2:1-3
GOSPEL: Mark 2:1-12**
- March 22 3rd Sunday of Lent - Sunday of the Holy Cross
The Holy Hieromartyr Basil, Presbyter of the Church of
Ankyra.**
- EPISTLE: Hebrews 4:14-16; 5:1-6
GOSPEL: Mark 8:34-38; 9:1**
- March 29 4th Sunday of Lent - Sunday of St. John Climacus
The Holy Martyrs Mark, Bishop of Arethusa, Cyril the Deacon,
and those with them; and the Holy Martyrs Jonah, Barchesion
and those with them.**
- EPISTLE: Hebrews 6:13-20
GOSPEL: Mark 9:17-31**

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΔΙΑ ΤΟ ΜΗΝΑ ΜΑΡΤΙΟΥ ΤΟ 2020
ΟΡΘΡΟΣ - 9:00 Π.Μ.; ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ – 10:00 Π.Μ.

- 1 Μαρτίου Κυριακή Γ΄ Τῆς Τυρινῆς
Τῆς Ἁγίας Ὁσιομάρτυρος Εὐδοκίας τῆς ἀπό Σαμαρειτῶν.
- ΑΠΟΣΤΟΛΟΣ: ῥωμαίους 13:11-14;14:1-4
ΕΥΑΓΓΕΛΙΟΝ: Ματθαίου 6:14-21
- 8 Μαρτίου Κυριακή Α΄ Τῶν Νηστειῶν (Κυριακή Τῆς Ὁρθοδοξίας)
Τοῦ Ὁσίου Πατρός ἡμῶν Θεοφυλάκτου, Ἐπισκόπου
Νικομηδείας, Ἑρμοῦ Ἀποστόλου καὶ Δομετίου Ὁσίου.
- ΑΠΟΣΤΟΛΟΣ: Ἐβραίους 11:24-26,32-40
ΕΥΑΓΓΕΛΙΟΝ: Ἰωάννου 1:43-51
- 15 Μαρτίου Κυριακή Β΄ Τῶν Νηστειῶν
Τοῦ Ἁγίου Μάρτυρος Ἀγαπίου καὶ τῶν σὺν αὐτῷ. Τοῦ Ἁγίου
Νεομάρτυρος Μανουήλ, τοῦ ἐκ Σφακίων.
- ΑΠΟΣΤΟΛΟΣ: Ἐβραίους 1:10-14;2:1-3
ΕΥΑΓΓΕΛΙΟΝ: Μᾶρκον 2:1-12
- 22 Μαρτίου Κυριακή Γ΄ Τῶν Νηστειῶν (Τῆς Σταυροπροσκυνήσεως)
Τοῦ Ἁγίου Ἱερομάρτυρος Βασιλείου, Πρεσβυτέρου τῆς
Ἀγκυρανῶν Ἐκκλησίας.
- ΑΠΟΣΤΟΛΟΣ: Ἐβραίους 4:14-16; 5:1-6
ΕΥΑΓΓΕΛΙΟΝ: Μᾶρκον 8:34-38; 9:1
- 29 Μαρτίου Κυριακή Δ΄ Τῶν Νηστειῶν
Τῶν Ἁγίων Μαρτύρων Μάρκου, Ἐπισκόπου
Ἀρεθουσίων, Κυρίλλου Διακόνου καὶ τῶν σὺν
αὐτοῖς καὶ τῶν Ἁγίων Μαρτύρων Ἰωνᾶ,
Βαραχησίου καὶ τῶν σὺν αὐτοῖς.
- ΑΠΟΣΤΟΛΟΣ: Ἐβραίους 6:13-20
ΕΥΑΓΓΕΛΙΟΝ: Μᾶρκον 9:17-31

**WEEKDAY SERVICES FOR
THE MONTH OF MARCH, 2020**

2	March	Monday	Great Compline	6:00 p.m.
4	March	Wednesday	Service of the 9 th Hour	5:30 p.m.
4	March	Wednesday	1 st Presanctified Divine Liturgy	5:45 p.m.
6	March	Friday	Service of the 9 th Hour	8:30 a.m.
6	March	Friday	1 st Presanctified Divine Liturgy	8:45 a.m.
6	March	Friday	1 st Salutations	7:00 p.m.
7	March	Saturday	3 rd Saturday of Souls	
7	March	Saturday	Orthros	8:30 a.m.
7	March	Saturday	Divine Liturgy	9:30 a.m.
7	March	Saturday	Great Vespers	6:00 p.m.
9	March	Monday	Great Compline	6:00 p.m.
11	March	Wednesday	Service of the 9 th Hour	5:30 p.m.
11	March	Wednesday	2 nd Presanctified Divine Liturgy	5:45 p.m.
13	March	Friday	Service of the 9 th Hour	8:30 a.m.
13	March	Friday	2 nd Presanctified Divine Liturgy	8:45 p.m.
13	March	Friday	2 nd Salutations	7:00 p.m.
14	March	Saturday	Great Vespers	6:00 p.m.
16	March	Monday	Great Compline	6:00 p.m.
18	March	Wednesday	Service of the 9 th Hour	5:30 p.m.
18	March	Wednesday	3 rd Presanctified Divine Liturgy	5:45 p.m.
20	March	Friday	Service of the 9 th Hour	8:30 a.m.
20	March	Friday	3 rd Presanctified Divine Liturgy	8:45 p.m.
20	March	Friday	3 rd Salutations	7:00 p.m.
21	March	Saturday	Great Vespers	6:00 p.m.
23	March	Monday	Great Compline	6:00 p.m.
25	March	Wednesday	Feast of the Annunciation	
25	March	Wednesday	Orthros	8:30 a.m.
25	March	Wednesday	Divine Liturgy	9:30 a.m.
27	March	Friday	Service of the 9 th Hour	8:30 a.m.
27	March	Friday	4 th Presanctified Divine Liturgy	8:45 p.m.
27	March	Friday	4 th Salutations	7:00 p.m.
28	March	Saturday	Great Vespers	6:00 p.m.
30	March	Monday	Great Compline	6:00 p.m.

**ΚΑΘΗΜΕΡΙΝΕΣ ΕΟΡΤΕΣ ΚΑΙ ΛΕΙΤΟΥΡΓΙΕΣ
ΤΟΥ ΜΗΝΟΥ ΜΑΡΤΙΟΥ, 2020**

2 Μαρτίου	Δευτέρα	Μέγα Ἀπόδειπνον	6:00 μ.μ.
4 Μαρτίου	Τετάρτη	Ἀκολουθία Ωρα Θ΄	5:30 μ.μ.
4 Μαρτίου	Τετάρτη	Α΄ Λειτουργία τῶν Προηγιασμένων Δώρων	5:45 μ.μ.
6 Μαρτίου	Παρασκευή	Ἀκολουθία Ωρα Θ΄	8:30 π.μ.
6 Μαρτίου	Παρασκευή	Α΄ Λειτουργία τῶν Προηγιασμένων Δώρων	8:45 π.μ.
6 Μαρτίου	Παρασκευή	Χαιρετισμη	7:00 μ.μ.
7 Μαρτίου	Σάββατο	Γ΄ Ψυχοσάββατο	
7 Μαρτίου	Σάββατο	Ὁρθρος	8:30 π.μ.
7 Μαρτίου	Σάββατο	Θεία Λειτουργία	9:30 π.μ.
7 Μαρτίου	Σάββατο	Μέγας Ἐσπερινός	6:00 μ.μ.
9 Μαρτίου	Δευτέρα	Μέγα Ἀπόδειπνον	6:00 μ.μ.
11 Μαρτίου	Τετάρτη	Ἀκολουθία Ωρα Θ΄	5:30 μ.μ.
11 Μαρτίου	Τετάρτη	Β΄ Λειτουργία τῶν Προηγιασμένων Δώρων	5:45 μ.μ.
13 Μαρτίου	Παρασκευή	Ἀκολουθία Ωρα Θ΄	8:15 π.μ.
13 Μαρτίου	Παρασκευή	Β΄ Λειτουργία τῶν Προηγιασμένων Δώρων	8:30 π.μ.
13 Μαρτίου	Παρασκευή	Β΄ Χαιρετισμη	7:00 μ.μ.
14 Μαρτίου	Σάββατο	Μέγας Ἐσπερινός	6:00 μ.μ.
16 Μαρτίου	Δευτέρα	Μέγα Ἀπόδειπνον	6:00 μ.μ.
18 Μαρτίου	Τετάρτη	Ἀκολουθία Ωρα Θ΄	5:30 μ.μ.
18 Μαρτίου	Τετάρτη	Γ΄ Λειτουργία τῶν Προηγιασμένων Δώρων	5:45 μ.μ.
20 Μαρτίου	Παρασκευή	Ἀκολουθία Ωρα Θ΄	8:15 π.μ.
20 Μαρτίου	Παρασκευή	Β΄ Λειτουργία τῶν Προηγιασμένων Δώρων	8:30 π.μ.
21 Μαρτίου	Σάββατο	Μέγας Ἐσπερινός	6:00 μ.μ.
23 Μαρτίου	Δευτέρα	Μέγα Ἀπόδειπνον	6:00 μ.μ.
25 Μαρτίου	Τετάρτη	Ευαγγελισμοῦ τῆς Θεοτόκου	
25 Μαρτίου	Τετάρτη	Ὁρθρος	8:30 π.μ.
25 Μαρτίου	Τετάρτη	Θεία Λειτουργία	9:30 π.μ.
27 Μαρτίου	Παρασκευή	Ἀκολουθία Ωρα Θ΄	8:15 π.μ.
27 Μαρτίου	Παρασκευή	Δ΄ Λειτουργία τῶν Προηγιασμένων Δώρων	8:30 π.μ.
27 Μαρτίου	Παρασκευή	Δ΄ Χαιρετισμη	7:00 μ.μ.
29 Μαρτίου	Σάββατο	Μέγα Ἐσπερινον	6:00 π.μ.
30 Μαρτίου	Δευτέρα	Μέγα Ἀπόδειπνον	6:00 μ.μ.

NAMEDAYS FOR MARCH
*We wish everyone who has a Feast Day in
 March "CHRONIA POLLA."*

March 2nd **SAINT EFTHALIA**
 Thalia K. Plomarity

March 17th **SAINT ALEXIOS**
 Alexis Karagas
 Alexis Mays

March 25th **THE ANNUNCIATION OF THE MOST HOLY
 THEOTOKOS AND EVER VIRGIN MARY**

Evangeline Paraskevas Guerra	Evangelos Chris Pollakis
Samantha Evangelitsa Jones	Evan Strates
Evan O'Bryant	Angelo George Vassilaras
Angelo Papakostas	Evan Varney
Angelo Petrakis	

As we prepare to enter Great Lent and the Great Fast, let us reflect on the following words of our Metropolitan, His Eminence Metropolitan Isaiah of Denver, on the Great Fast.

As we enter into the holiest period of the year in preparation for the glorious Resurrection of our Lord and Savior Jesus Christ, we ask ourselves, "Why should we follow the discipline of fasting, which in essence is abstinence?" What is the purpose of it? Obviously, the purpose is that we may be ready to meet our Lord and to receive His promise of eternal life in His Kingdom.

We realize, according to Holy Scripture, that we were created to live forever; and that we will live eternally after the return of Christ to the earth, with our resurrected bodies reunited with our souls. The Lord therefore asks us to make our decision as to where we wish to live eternally. We have only two directions of which to choose. There is no other.

Mankind could not save itself on its own. Since man fell from his original pristine state to the imperfect state and consequently all of his descendants after him, he has tried time and again to reach his original condition. Every pagan religion in the world taught of man's eternal existence and ways in which one could live eternally. We can mention only the Egyptian culture which established the most elaborate way one could reach to the stars and to eternal life. All failed because the imperfect can never by its own efforts attain perfection.

We know the story. God in the Person of Jesus Christ, the second Person of the Holy Trinity, out of His great love for us, came into the world in order to guide us toward Him. He tells us that His Kingdom has been prepared for us even before the world began. He entered into our human nature as one of us for the sole purpose of teaching us how we can reach perfection. He did this without interfering with our free will. For had He tampered with our free will, we would no longer be in His image. This is what distinguishes us from all other creatures of this world. We have been created in His image so that we may attain to His likeness, using our hearts and our minds to guide us. He created us to live with Him and to enjoy the works which He has created for us.

Great Lent is the most appropriate time on the church calendar to begin the process of meeting the Lord, especially during the holy and inspirational services of Holy Week and more so at His glorious Resurrection. Everything in life has a time of preparation, especially man. Since we are in the process of becoming — no one is, only God Is — the Church affords us the time-tested discipline of preparation for the most glorious and spectacular occurrence to have taken place in the cosmos: our Lord's defeat of the power of death and His Resurrection.

This preparation is the message of renewal. In His public ministry our Lord's message was "Repent!" In the original language of the Gospels the exhortation of the Lord was and is: "Change your mind; change your ways; change your direction in life." This concept of change simply said is to renew, to start over again through the right preparation.

The Church teaches us that even though we are born with an imperfect nature, we are intrinsically good. Even though through our fallen nature we have the inclination to sin, meaning to go contrary to the divine will, we can still reach sainthood which is the calling of all who accept Christ as Lord, God, and Savior. In other words, even though Christ came into the world to lead us back to Him, we have the freedom to choose whether we wish to follow Him or not. We know that He humbled Himself out of His great love for us and our eternal condition because we were led astray by the evil one who deceived our progenitors in the beginning. It was Satan who has been responsible for the horrors and catastrophes in the world and who wants us to break away from God, as he did in the angelic period of God's creation. The saying is true, "Misery loves company."

We, who have chosen God, prefer to live with Him. God adopts us as His children, while Satan keeps us in slavery at all times. The decision is easy. The effort takes work. The beautiful thing about this, though, is that the Lord, His holy Mother, the Theotokos, and the saints who have gone before us help us to succeed.

How do we proceed in our preparation? We must prioritize our value system. God must always come first; everything and everyone else follow in their proper place. One of the basic steps in our preparation is to give more attention to our souls. We, unfortunately, do not give to our souls even equal time in our lives with our bodies. During the Lenten period we must converse with God, the ever-blessed Holy Trinity, on a daily basis and several times a day in private prayer. We should attend the special services that take place during the Great Fast along with the usual services and sacraments. Even making the sign of the Cross upon ourselves is a prayer.

Together with prayer, we must become selective in our diet and follow the teachings of the Church becoming vegetarians for several weeks. Physiologically this is good for the body. Theologically we remind ourselves of the Lord's words that man does not live by bread alone. In other words, we give more time to the nourishment of our souls through increased prayer time contemplating the holiness of God. For we, also, are called to become holy. We were created to be heaven bound and not earth bound. Our Lord reminds us that we live in the world, but are not of the world. Our Lord's prayer to the Father is clear when He says that He does not pray for the world, but for those who are being saved for His eternal Kingdom, our real and permanent home.

During this holy period we should increase our good works in helping others and to imitate Christ Who came not to be served, but to serve. If we want to find our true calling in life, it is exactly this: to serve others. The feeling of fulfillment is phenomenal when we serve others. We should also attend retreats that take place, thereby giving ourselves more time for spiritual nourishment.

All this preparation, as mentioned before, has one goal, and that is to meet our Lord, the Bridegroom of the Church, as He calls Himself regarding His Second Coming. The Parable of the Ten Virgins is a most-appropriate icon on which to reflect. Five virgins were wise and five were foolish. All were awaiting the Bridegroom, but only five were ready to receive Him.

Let us therefore enter into this refreshing period of renewal in our spiritual lives, as we prepare ourselves to experience the world-changing events in the life of our Lord which herald the coming of our permanent home in the heavenly realms with our Lord Jesus Christ. May this period of the Great Fast be most edifying and sanctifying for all of God's people.

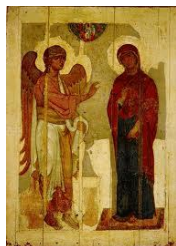
May everyone have a Blessed Lent!

Fr. John Hayden Haby



Youth Epistle Reading Schedule

March 1, 2020	Sophia Sanchez
March 8, 2020	George Diakomanolis
March 15, 2020	Amanda Pollakis
March 22, 2020	Anna Maragakis
March 29, 2020	Manolis Maragakis



“MARCH 25TH” LUNCHEON
“Ο ΕΥΑΓΓΕΛΙΣΜΟΣ”

LENTEN LUNCHEON

Sunday, March 22, 2020

Church Hall
After the Divine Liturgy

Lenten Luncheon

Poems will be recited by the children before the Luncheon.

Sponsored by the Parish Council
St. Nicholas Greek Orthodox Church
502 South Chaparral Street
Corpus Christi, Texas 78401



**“MARCH 25TH,”
GREEK INDEPENDENCE
DAY**

**The children of our Parish
will recite poems in honor of Greek
Independence Day.**

Sunday, March 22, 2020

**Immediately following the Divine Liturgy in
the Church Nave.**

Κυριακή Β΄ Νηστειών – Γρηγορίου του Παλαμά 15 Μάρτιου

Ως συνέχεια της Α΄ Κυριακής των Νηστειών, κατά την οποία γιορτάσαμε την αναστήλωση των ιερών εικόνων, η Εκκλησία μας όρισε την επόμενη Κυριακή να τιμάται η μνήμη του αγίου Γρηγορίου του Παλαμά, που υπήρξε ένας ομολογητής επίσκοπος της πόλης της Θεσσαλονίκης τον 14^ο αιώνα.

Ο άγιος Γρηγόριος γεννήθηκε στη δύση της Βυζαντινής Αυτοκρατορίας, το 1297 και από πολύ νέος κατέφυγε στο Άγιο Όρος. Ήταν περίπου 40 ετών όταν ήρθε από το Άγιο Όρος στη Θεσσαλονίκη. Κι αυτό για να πολεμήσει τις αιρετικές διδασκαλίες ενός μοναχού, του Βαρλαάμ, που χλευάζε κάποιες από τις διδασκαλίες των Πατέρων. Ο Βαρλαάμ υποστήριζε ότι ο Θεός προσεγγίζεται με τρόπο φιλοσοφικό και διανοητικό και υποτιμούσε την ασκητική ζωή και την νοερά καρδιακή προσευχή. Ο Γρηγόριος αντέκρουσε αποτελεσματικά την αίρεση και έγραψε ομιλίες και βιβλία γύρω από τα θέματα αυτά. Υποστήριζε ότι ο Θεός κατοικεί στην καρδιά του ανθρώπου που την έχει καθαρίσει με την άσκηση και την μετοχή στα μυστήρια της Εκκλησίας από τα πάθη και τους λογισμούς. Η καρδιακή προσευχή η οποία γίνεται μέσω της επανάληψης των απλών λόγων «Κύριε Ιησού Χριστέ ελέησόν με» καθαρίζει την καρδιά, φωτίζει τον νου και καθιστά τον άνθρωπο οίκο του Αγίου Πνεύματος.

Λίγο αργότερα πέθανε ο αυτοκράτορας Ανδρόνικος Γ΄ ο Παλαιολόγος και υπήρχαν πολλοί που μάλωναν για τη διαδοχή του. Ο Γρηγόριος προσπάθησε να ειρηνεύσει όλους αυτούς που φιλονικούσαν κι αυτό είχε ως αποτέλεσμα τη δίωξή του από τον Πατριάρχη Κωνσταντινουπόλεως, που αναμίχθηκε στο θέμα. Το 1347, όταν άλλαξε ο Πατριάρχης, ο Γρηγόριος εξελέγη αρχιεπίσκοπος Θεσσαλονίκης. Στην πόλη τότε επικρατούσε χάος, επειδή είχε επικρατήσει μια ομάδα, οι Ζηλωτές, που ήθελαν να αποσχιστούν από το Πατριαρχείο. Έτσι ο Γρηγόριος αναγκάστηκε να μείνει για τρία χρόνια στο Άγιο Όρος, μέχρι να επιβληθεί η τάξη. Έφθασε στη Θεσσαλονίκη το 1350. Το 1354, σ΄ ένα ταξίδι του στην Κωνσταντινούπολη συλλαμβάνεται από Τούρκους και μένει ένα χρόνο αιχμάλωτός τους, μέχρι να εξαγορασθεί και να επιστρέψει στην πόλη του. Στο διάστημα αυτό έδωσε ομολογία πίστης ενισχύοντας τους χριστιανούς που είχαν απομείνει στις περιοχές όπου τον περιέφεραν οι Μουσουλμάνοι.

Από το 1355 μέχρι το 1359, που τον πήρε ο Θεός κοντά Του, ποιόμανε τον λαό της Θεσσαλονίκης και έγραψε πλήθος από θεολογικά συγγράμματα. Την κυρίως μνήμη του την τιμούμε την 14^η Νοεμβρίου. Η Εκκλησία τον προβάλλει και του δίνει εξέχουσα θέση τη Μεγάλη Σαρακοστή, επειδή δεν δίστασε να δώσει μπροστά σε όλες τις εξουσίες ομολογία πίστεως. Ακόμη κι όταν βρισκόταν η ζωή του σε κίνδυνο, όταν συκοφαντήθηκε, όταν φυλακίστηκε, ομολόγησε πάντα την ορθή πίστη.

<https://www.pemptousia.gr/2019/03/kiriaki-v-nistion-grigoriou-tou-p/>

GOYA FUND RAISER:

The newly-formed GOYA chapter held a Pancake Breakfast fund raiser on February 16, 2020. Thank you to everyone who came and supported our youth.

APOKRIES LUNCHEON:

The Delphi Club held its annual Apokries Luncheon on February 23, 2020. Everyone had an enjoyable time.

ARTOCLASIA SERVICE:

On February 2, 2020, the Feast of the Presentation of our Lord into the Temple, an Artoclasia Service was given by Fotini Aspras.

ENGAGEMENT:

Konstantinos E. Papakostas, son of Angelo and Maria Papaskostas became engaged to Maria Exarchakis on February 21, 2020. Wedding details are forthcoming. Congratulations!

CONDOLENCES:

Stamatina Pahos, 89, fell asleep in the Lord on February 5, 2020. She is survived by her son George V. (Fotini) Pahos, daughters Maria Hrisos (Nikolaus) and Sofia (Constantinos) Vassilaras, seven grandchildren, and five great-grandchildren. A Trisagion Service was held on February 7, 2020. Funeral Services were held on February 8, 2020. May her memory be eternal!

Amelia Casas, 81, fell asleep in the Lord on February 14, 2020. She is survived by her daughters Angie (Bob) Crank of George West, Texas, Lydia (Ramon) Herrera of George West, Texas, Mary Jane Casas of George West, Texas; sons Alfredo Casas of Plainview, Texas, Isidro Casas, Jr., of George West, Texas, Jesse G. (San Juanita) Casas of Angleton, Texas; one brother, 15 grandchildren, 25 great-grandchildren, and six great-great grandchildren. May her memory be eternal!

TRISAGION SERVICES:

On February 1, 2020, a Trisagion Service was said for the repose of the Senior Officer Alan McCollum, of the Corpus Christi Police Department, who was killed in the line of duty on January 31, 2020. May his memory be eternal!

COFFEE HOUR:

- March 1, 2020 OPEN
- March 8, 2020 OPEN
- March 15, 2020 40 DAY MEMORIAL FOR STAMATINA PAHOS
- March 22, 2020 "March 25th" Luncheon
- March 29, 2020 8 YEAR MEMORIAL VASILIE HARTOFILAX

WEDDING ANNIVERSARIES:

Congratulations to those who will be celebrating their wedding anniversary in March:

- Todd and Tatiana Stegall March 1, 2003
- George and Filitsa Alexander March 2, 1975

BIRTHDAYS:

We congratulate the following who will celebrate their birthdays in March:

- Maria Thodos McIver March 1st
- Rigopoula Talarantas March 3rd
- Soula Piperis March 3rd
- Telly Gialouris March 5th
- Riley Elaine Spencer March 5th
- Patricia Stoilis March 5th
- Miles Hamauei March 6th
- Ioannis Maragakis March 9th
- Elizabeth Zampikos March 11th
- Irene Sakelli Daniska March 11th
- Mary Sissamis March 11th
- Megan Paraskevas March 12th
- Jonah Mark Dennis March 12th
- Mihail Stegall March 13th
- Peter Doas March 14th
- Alexia Sitaras March 14th
- Reverend Stelios Sitaras March 15th
- Braylen Amir Christopher Warren March 15th
- Staci Paraskevas Jones March 18th
- Ibtisam Bandak March 19th
- Vasilios Piperis March 19th

BIRTHDAYS:

Shermane Sissamis.....	March 20 th
Becky Cofas	March 21 st
Aurora Brown	March 23 rd
Dr. Charles W. Hrissikopoulos.....	March 25 th
Maria Spentzos	March 25 th
Mariam Zannaras	March 27 th
Anthony Christian Hancock	March 27 th
Frances Sissamis.....	March 28 th
Constance Plomarity Sanchez.....	March 29 th
Deanna Maloney	March 30 th
Carol Mays	March 30 th
Maria Stendebach	March 31 st

IN LOVING MEMORY:

Each month we will mention our loved ones who have fallen asleep in the Lord during the month of March. If I have left anyone out please let me know so I can include them in the future.

(The Editor)

James Kandis.....	March 2, 1967
Angeline K. Chriss	March 2, 2017
Mary K. Lymberry	March 3, 1996
Amanda Marshall	March 3, 2003
John G. Livaditis	March 4, 1968
Malamo P. Kirkikis	March 4, 1985
Estelle Smirles Spurgetis	March 4, 1988
Vasilios Lignos.....	March 4, 2001
Maria Lignou.....	March 5, 2011
Reverend Constantine Hallick	March 6, 1981
John Beylouni.....	March 6, 1995
George M. Zampikos	March 6, 1962
Afrodity Orphanos	March 7, 1998
Nicholas Poris.....	March 7, 2011
Anton Samman	March 8, 1958
Kalil Sary	March 9, 1963
Anastasia Zampikos	March 9, 1985
Ioannis Halkias	March 10, 1990
Maria H. Sissamis	March 12, 1980
Pauline Kirkikis Demopulos	March 12, 1998

IN LOVING MEMORY, continued

Constantine Mechaelides	March 13, 1992
Theresa Harris	March 14, 1984
John Hristakos	March 15, 1954
Zoe Stoilis Corovinis	March 15, 1991
Donald H. Collins	March 15, 1995
Stephen Gerald Pool	March 15, 2004
Mary Ellen Sanchez	March 15, 2008
Charles Collier	March 15, 2010
Charles Christos	March 16, 1958
Gust A. Kirkikis	March 16, 1964
Evanthia Papkosta	March 16, 1992
Lili R. Harris Sharp	March 19, 2017
Sophia Hartofilax	March 20, 1978
George Tahinakos	March 21, 1965
Gust Tsesmelis	March 21, 1964
John Bakhil	March 21, 1999
Irene Mihailos	March 21, 2009
Emmanuel Maragakis	March 21, 2017
Artemis Gaitanou	March 22, 2012
Helen Philpo	March 23, 1999
Bette Brenna	March 23, 2015
Theodore Gus Rogers	March 24, 1986
George Strates	March 24, 1950
Spiro Papapetrou	March 25, 1965
Miss Mariam Van Horn	March 26, 1985
Mike Frangos	March 28, 1955
Willie Mullins	March 28, 1989
K. P. (Charles) Hrissikopoulos	March 28, 1986
Nicoletta Cofas	March 28, 2008
Helen Bournias	March 29, 1965
George Papadopoulos	March 29, 1961
Vasilios Hartofilax	March 29, 2011
Elpiniki P. Cazamias	March 30, 1995
Savvas Eliades	March 30, 1995
Marika Govatos	March 30, 2009
Sevastia Koutros	March 31, 1990

May their memory be eternal

MARCH 2020 BULLETIN SPONSOR

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The Parish Council



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