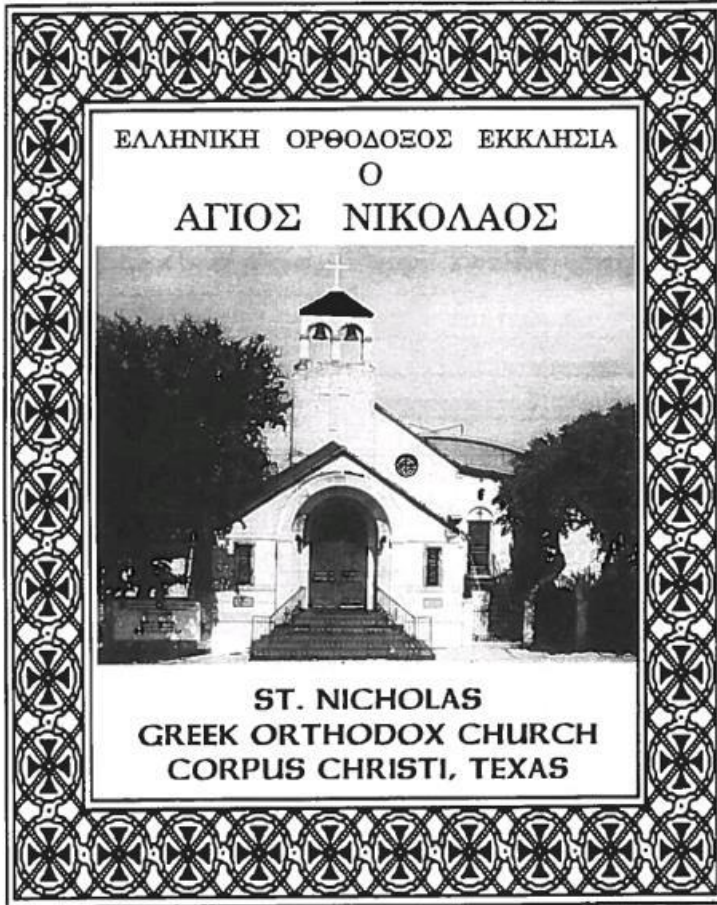


GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

**ST. NICHOLAS GREEK
ORTHODOX CHURCH**





**The Beheading of St. John the Baptist the Holy Forerunner
August 29**

Ἀπολυτίκιον. Ἦχος β΄.

Μνήμη Δικαίου μέτ' ἐγκωμίων,
σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Πρόδρομε·
ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος,
ὅτι καὶ ἐν ῥείθροις βαπτίσαι κατηξιώθης τὸν κηρυττόμενον.
Ὅθεν τῆς ἀληθείας ὑπεραθλήσας,
χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄδη,
Θεὸν φανερωθέντα ἐν σαρκί,
τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου,
καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

Apolytikion, Mode 2

Mními Dikéou met' enkomíon,
si de arkési i martyría tou Kyríou Pródrome;
anedíthhis gar óndos ke Profitón sefasmióteros,
oti ke en ríthris baptíse katixióthhis ton kirittómenon.
Óthen tis alithías iperathlísas,
héron eviggelíso ke tis en Ádi,
Theón fanerothénta en sarkí,
ton éronða tin amartían tou kósmou,
ke paréhonta imín to méga éleos.

Apolytikion, Mode 2

The memory of the just is observed with hymns of praise;
for you suffices the testimony of the Lord, O Forerunner.
You have proved to be truly more venerable than the Prophets,
since you were granted to baptize in the river the One whom they proclaimed.
Therefore, when for the truth you had contested,
rejoicing, to those in Hades you preached the Gospel,
that God was manifested in the flesh,
and takes away the sin of the world,
and grants to us the great mercy.

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

**ST. NICHOLAS GREEK
ORTHODOX CHURCH**

CHURCH BULLETIN

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Thursday: 8:00 a.m. to 1:00 p.m.

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ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΔΙΑ ΤΟ ΜΗΝΑ ΑΥΓΟΥΣΤΟΥ ΤΟ 2019
ΟΡΘΡΟΣ - 9:00 Π.Μ.; ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ – 10:00 Π.Μ.

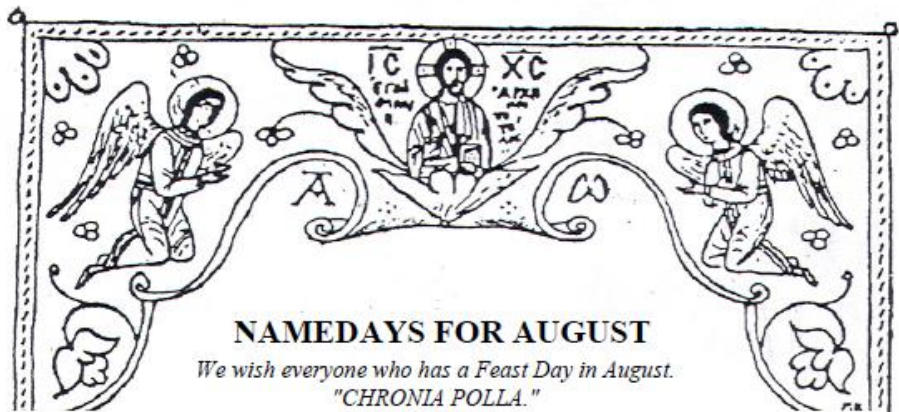
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- ΑΠΟΣΤΟΛΟΣ: Ῥωμαίους 15:1-7
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- 11 Αυγούστου Κυριακή ΙΑ΄ Ματθαίου
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- ΑΠΟΣΤΟΛΟΣ: Α΄ Κορινθίους 3:9-17
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- 25 Αυγούστου Κυριακή ΙΓ΄ Ματθαίου
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- ΑΠΟΣΤΟΛΟ Α΄ Κορινθίους 4:9-16
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ΤΟΥ ΜΗΝΟΥ ΑΥΓΟΥΣΤΟΥ, 2019

2	Αύγουστου	Παρασκευή	Μικρός Παρακλητικός Κανών	6:00 μ.μ.
3	Αύγουστου	Σάββατον	Μέγα Έσπερινόν	5:00 μ.μ.
5	Αύγουστου	Δευτέρα	Μέγα Έσπερινόν	6:00 μ.μ.
6	Αύγουστου	Τρίτη	Ἡ Μεταμόρφωση τοῦ Σωτήρος	
6	Αύγουστου	Τρίτη	Ὁρθρος	8:30 π.μ.
6	Αύγουστου	Τρίτη	Θεία Λειτουργία	9:30 π.μ.
7	Αύγουστου	Τετάρτη	Μικρός Παρακλητικός Κανών	6:00 μ.μ.
9	Αύγουστου	Παρασκευή	Μικρός Παρακλητικός Κανών	6:00 μ.μ.
10	Αύγουστου	Σάββατον	Μέγα Έσπερινόν	5:00 μ.μ.
12	Αύγουστου	Δευτέρα	Μικρός Παρακλητικός Κανών	6:00 μ.μ.
14	Αύγουστου	Τετάρτη	Μέγα Έσπερινόν	6:00 μ.μ.
15	Αύγουστου	Πέμπτη	Κοίμισις τῆς Ὑπεραγίας Θεοτόκου	
15	Αύγουστου	Πέμπτη	Ὁρθρος	8:30 π.μ.
15	Αύγουστου	Πέμπτη	Θεία Λειτουργία	9:30 π.μ.
17	Αύγουστου	Σάββατον	Μέγα Έσπερινόν	5:00 μ.μ.
21	Αύγουστου	Τετάρτη	Μικρός Παρακλητικός Κανών	6:00 μ.μ.
24	Αύγουστου	Σάββατον	Μέγα Έσπερινόν	5:00 μ.μ.
28	Αύγουστου	Τετάρτη	Μέγα Έσπερινόν	6:00 μ.μ.
29	Αύγουστου	Πέμπτη	Ἀποτομῆς τῆς Κεφαλῆς τοῦ Προφήτου, Προδρόμου, καὶ Βαπτιστοῦ Ἰωάννου	
29	Αύγουστου	Πέμπτη	Ὁρθρος	8:30 π.μ.
29	Αύγουστου	Πέμπτη	Θεία Λειτουργία	9:30 π.μ.
31	Αύγουστου	Σάββατον	Μέγα Έσπερινόν	5:00 μ.μ.

FEAST DAYS DURING THE WEEK

FOR THE MONTH OF AUGUST, 2019

2	August	Friday	Small Paraklesis	6:00 p.m.
3	August	Saturday	Great Vespers	5:00 p.m.
5	August	Monday	Great Vespers	6:00 p.m.
6	August	Tuesday	Transfiguration of our Lord	
6	August	Tuesday	Orthros	8:30 a.m.
6	August	Tuesday	Divine Liturgy	9:30 a.m.
7	August	Wednesday	Small Paraklesis Canon	6:00 p.m.
9	August	Friday	Small Paraklesis Canon	6:00 p.m.
10	August	Saturday	Great Vespers	5:00 p.m.
12	August	Monday	Small Paraklesis Canon	6:00 p.m.
14	August	Wednesday	Great Vespers	6:00 p.m.
15	August	Thursday	Feast of the Dormition of the All-holy Theotokos	
15	August	Thursday	Orthros	8:30 a.m.
15	August	Thursday	Divine Liturgy	9:30 a.m.
17	August	Saturday	Great Vespers	5:00 p.m.
21	August	Wednesday	Small Paraklesis Canon	6:00 p.m.
24	August	Saturday	Great Vespers	5:00 p.m.
28	August	Wednesday	Great Vespers	6:00 p.m.
29	August	Thursday	Beheading of St. John the Baptist	
29	August	Thursday	Orthros	8:30 a.m.
29	August	Thursday	Divine Liturgy	9:30 a.m.
31	August	Saturday	Great Vespers	5:00 p.m.



NAMEDAYS FOR AUGUST

*We wish everyone who has a Feast Day in August.
"CHRONIA POLLA."*

- August 6th**TRANSFIGURATION OF OUR LORD**
Sotiria Spentzos
- August 9th**SAINTS MATHIAS THE APOSTLE**
Mathias Robinson
- August 15th**DORMITION OF THE MOST HOLY THEOTOKOS**

Pete Bottis	Peggy Paraskevas
Peter Ikonomopoulos	Mariam Psimaris
Maria Chryssos	Pete Santikos
Maria Nicole Diakolios	Maria L. Sissamis
Maria Hrisos	Mary Sissamis
Maria Livaditis	Patricia Stoilis
Maria Lignou	Maria Spentzos Stamoulis
Maria Loukanaris	Patricia Stievo Tugwell
Marioara Moody	Maria Stendebach
Maria Papakostas	Mariam Zannaras
Maria Sissamis	
- August 26th.....**SAINT CHRISTINA**
Natalie Ford Natalie Rogen Natasha Rogen
- August 30th.....**SAINT ALEXANDROS**
Alexander Dalton Alexia Maragakis Alexandros Loukanaris
- August 31th**SAINTS AIDAN**
Hayden Griffin Haby IV

Dear Brothers and Sisters in Christ,

Christ is in our midst!

This month begins with the Dormition fast. I wish to share an article from the OrthoChristian.com website. Our fasting traditions vary slightly from the Russian Orthodox Church, but the article provides us with some insight into the fast.

The Dormition fast was established as preceding the great feasts of the Transfiguration of the Lord and of the Dormition of the Mother of God. It lasts two weeks — from August 1 – August 14.

The Dormition fast comes down to us from the early days of Christianity.

We find a clear reference to the Dormition fast in a conversation of Leo the Great from around the year 450 A.D. “The Church fasts are situated in the year in such a way that a special abstinence is prescribed for each time. Thus, for spring there is the spring fast — the Forty Days [Great Lent]; for summer there is the summer fast... [the Apostles’ fast]; for autumn there is the autumn fast, in the seventh month [Dormition fast]; for winter there is the winter fast [Nativity fast].”

St. Symeon of Thessalonica writes that, “The fast in August [Dormition fast] was established in honor of the Mother of God the Word; Who, foreknowing Her repose, ascetically labored and fasted for us as always, although She was holy and immaculate, and had no need for fasting. Thus, She especially prayed for us in preparation for being transported from this life to the future life, when Her blessed soul would be united through the Divine spirit with Her Son. Therefore, we also should fast and praise Her, emulating Her life, urging Her thereby to pray for us. Some, by the way, say that this fast was instituted on the occasion of two feasts —the Transfiguration and the Dormition. I also consider it necessary to remember these two feasts — one which gives us light, and the other which is merciful to us and intercedes for us.”

The Dormition fast is not as strict as the Great Fast, but it is stricter than the Apostle’s and Nativity fasts.

On Monday, Wednesdays and Fridays of the Dormition fast, the Church rubrics prescribe xerophagy, that is, the strictest fast of uncooked food (without oil); on Tuesdays and Thursdays, “with cooked food, but with no oil”; on Saturdays and Sundays wine and oil are allowed.

Until the feast of the Transfiguration of the Lord, when grapes and apples are blessed in the churches, the Church requires that we abstain from these fruits. According to the tradition of

the holy fathers, “If one of the brethren should eat the grapes before the feast, then let him be forbidden for obedience’s sake to taste of the grapes during the entire month of August.”

On the feast of the Transfiguration of the Lord, the Church rubrics allow fish. After that day, on Mondays, Wednesdays, and Fridays, the fruits of the new harvest would always be included in the meals.

The spiritual fast is closely united with the bodily, just as our soul is united with the body, penetrates it, enlivens it, and makes one united whole with it, as the soul and body make one living human being. Therefore, in fasting bodily we must at the same time fast spiritually: “Brothers, in fasting bodily let us also fast spiritually, severing all union with unrighteousness,” the Holy Church enjoins us.

The main thing in fasting bodily is restraint from abundant, tasty and sweet foods; the main thing in fasting spiritually is restraint from passionate, sinful movements that indulge our sensual inclinations and vices. The former is renunciation of the more nourishing foods for fasting food, which is less nourishing; the latter is the renunciation of our favorite sins for exercise in the virtues which oppose them.

The essence of the fast is expressed in the following Church hymn: “If you fast from food, my soul, but are not purified of the passions, in vain do we comfort ourselves by not eating. For if the fast does not bring correction, then it will be hateful to God as false, and you will be like unto the evil demons, who never eat.”

The Great fast and the Dormition fast are particularly strict with regard to entertainment—in Imperial Russia even civil law forbade public masquerades and shows during these fasts. The Dormition fast of the Greek Orthodox Church is simpler. Except for the feast of the Transfiguration of the Lord, a Strict Fast is observed on weekdays while Oil and Wine are allowed on weekends.

May you have a blessed Dormition fast, feast of the Transfiguration of the Lord and feast of the Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary.

With Pastoral Love in Christ

A handwritten signature in blue ink that reads "John Hayden Haby". To the left of the signature is a small blue cross symbol.

Rev. Fr. John Hayden Haby

Beheading of St. John the Baptist **August 29**

The divine Baptist, the Prophet born of a Prophet, the seal of all the Prophets and beginning of the Apostles, the mediator between the Old and New Covenants, the voice of one crying in the wilderness, the God-sent Messenger of the incarnate Messiah, the forerunner of Christ's coming into the world (Esaias 40: 3; Mal. 3: 1); who by many miracles was both conceived and born; who was filled with the Holy Spirit while yet in his mother's womb; who came forth like another Elias the Zealot, whose life in the wilderness and divine zeal for God's Law he imitated: this divine Prophet, after he had preached the baptism of repentance according to God's command; had taught men of low rank and high how they must order their lives; had admonished those whom he baptized and had filled them with the fear of God, teaching them that no one is able to escape the wrath to come if he do not works worthy of repentance; had, through such preaching, prepared their hearts to receive the evangelical teachings of the Savior; and finally, after he had pointed out to the people the very Savior, and said, "Behold the Lamb of God, Which taketh away the sin of the world" (Luke 3:2-18; John 1: 29-36), after all this, John sealed with his own blood the truth of his words and was made a sacred victim for the divine Law at the hands of a transgressor.

This was Herod Antipas, the Tetrarch of Galilee, the son of Herod the Great. This man had a lawful wife, the daughter of Arethas (or Aretas), the King of Arabia (that is, Arabia Petraea, which had the famous Nabatean stone city of Petra as its capital. This is the Aretas mentioned by Saint Paul in II Cor. 11:32). Without any cause, and against every commandment of the Law, he put her away and took to himself Herodias, the wife of his brother Philip, to whom Herodias had borne a daughter, Salome. He would not desist from this unlawful union even when John, the preacher of repentance, the bold and austere accuser of the lawless, censured him and told him, "It is not lawful for thee to have thy brother's wife" (Mark 6: 18). Thus Herod, besides his other unholy acts, added yet this, that he apprehended John and shut him in prison; and perhaps he would have killed him straightway, had he not feared the people, who had extreme reverence for John. Certainly, in the beginning, he himself had great reverence for this just and holy man. But finally, being pierced with the sting of a mad lust for the woman Herodias, he laid his defiled hands on the teacher of purity on the very day he was celebrating his birthday. When Salome, Herodias' daughter, had danced in order to please him and those who were supping with him, he promised her -- with an oath more foolish than any foolishness -- that he would give her anything she asked, even unto the half of his kingdom. And she, consulting with her mother, straightway asked for the head of John the Baptist in a charger. Hence this transgressor of the Law, preferring his lawless oath above the precepts of the Law, fulfilled this godless promise and filled his loathsome banquet with the blood of the Prophet. So it was that that all-venerable head, revered by the Angels, was given as a prize for an abominable dance, and became the plaything of the dissolute daughter of a debauched mother. As for the body of the divine Baptist, it was taken up by his disciples and placed in a tomb (Mark 6: 21 - 29). Concerning the finding of his holy head, see February 24 and May 25.

<https://www.goarch.org/chapel/saints?contentid=182&type=saints>

Η Αποτομή της Τιμίας Κεφαλής του Αγίου Ιωάννου του Προδρόμου Αυγούστου 29

Τέμνει κεφαλὴν χεὶρ μαιφόνος ξίφει,
Τοῦ χεῖρα θέντος εἰς κεφαλὴν Κυρίου.
Εἰκάδι ἀμφ' ἐνάτη Προδρόμου τάμεν αὐχένα χαλκός.

«Οὐκ ἔξεστὶ σοὶ ἔχειν, τὴν γυναῖκα τοῦ ἀδελφοῦ σου». Δεν σου επιτρέπεται από το νόμο του Θεοῦ να ἔχεις τὴν γυναῖκα του ἀδελφοῦ σου, ὁ ὅποιος ζεῖ ἀκόμα. Λόγια του Τιμίου Προδρόμου, που αποτελοῦσαν μαχαιριές στις διεφθαρμένες συνειδήσεις του βασιλιά Ηρώδη Αντίπα και τῆς παράνομης συζύγου του Ηρωδιάδος, που ἦταν, γυναῖκα του ἀδελφοῦ του Φιλίππου. Ὁ Ηρώδης, μὴ ανεχόμενος τους ἐλέγχους του Προδρόμου, τον φυλάκισε. Σε κάποια γιορτὴ ὅμως των γενεθλίων του, ὁ Ηρώδης υποσχέθηκε με ὄρκο να δώσει στην κόρη τῆς Ηρωδιάδος ὅτι ζητήσει, διότι του ἄρεσε πολὺ ὁ χορὸς τῆς. Τότε ἡ αἰμοβόρος Ηρωδιάς εἶπε στην κόρη τῆς να ζητήσει στο πιάτο τὸ κεφάλι του Ιωάννη. Πράγμα που τελικὰ ἐγένεε. Ἐτσι, ὁ ἐνδοξὸς Πρόδρομος του Σωτήρα θα παραμένει στους αἰῶνες ὑπόδειγμα σε ὅλους ὅσους θέλουν να υπηρετοῦν τὴν ἀλήθεια και να αγωνίζονται κατὰ τῆς διαφθοράς, ανεξάρτητα ἀπὸ κινδύνους και θυσίες. Και να τι λένε οἱ 24 πρεσβύτεροι τῆς Αποκάλυψης στο Θεὸ για τους διεφθαρμένους: «ἦλθεν... ὁ καιρὸς τῶν ἐθνῶν κριθῆναι... καὶ διαφθεῖραι τοὺς διαφθείροντας τὴν γῆν». Ἦλθε, δηλαδή, ὁ καιρὸς τῆς ἀνάστασης των νεκρῶν για να κριθεῖ ὁ κόσμος και να καταστρέψεις (Θεέ μου) ἐκείνους, που με τὴ διεφθαρμένη ζωὴ τους διαφθείρουν και καταστρέφουν τὴ γῆ.

Apostle Thaddeus August 21

Saint Thaddeus, Apostle of the Seventy, was by descent a Hebrew, and he was born in the Syrian city of Edessa. The holy Apostle Thaddeus of the Seventy must be distinguished from Saint Jude, also called Thaddeus or Levi (June 19), who was one of the Twelve Apostles.

When he came to Jerusalem for a feastday, he heard the preaching of John the Forerunner. After being baptized by him in the Jordan, he remained in Palestine. He saw the Savior, and became His follower. He was chosen by the Lord to be one of the Seventy Disciples, whom He sent by twos to preach in the cities and places where He intended to visit (Luke. 10: 1).

After the Ascension of the Savior to Heaven, Saint Thaddeus preached the good news in Syria and Mesopotamia. He came preaching the Gospel to Edessa and he converted King Abgar, the people and the pagan priests to Christ. He backed up his preaching with many miracles (about which Abgar wrote to the Assyrian emperor Nerses). He established priests there and built up the Edessa Church.

Prince Abgar wanted to reward Saint Thaddeus with rich gifts, but he refused and went preaching to other cities, converting many pagans to the Christian Faith. He went to the city of Beirut to preach, and he founded a church there. It was in this city that he peacefully died in the year 44. (The place of his death is indicated as Beirut in the Slavonic MENAION, but according to other sources he died in Edessa. According to an ancient Armenian tradition, Saint Thaddeus, after various tortures, was beheaded by the sword on December 21 in the Artaz region in the year 50).

<https://oca.org/saints/lives/2019/08/21/102355-apostle-thaddeus-of-the-seventy>

Άγιος Θαδδαίος ο Απόστολος Αυγούστου 21

Εβραίος από την Έδεσσα ο Απόστολος Θαδδαίος και πολύ μορφωμένος στις θείες Γραφές, είχε ανεβεί στην Ιερουσαλήμ για προσκύνημα την εποχή του Ιωάννου του Βαπτιστού. Όταν άκουσε το κήρυγμα του και είδε την αγγελική του ζωή, τόσο πολύ εντυπωσιάστηκε, ώστε επεδίωξε και βαπτίστηκε απ' αυτόν. Μετά όμως, όταν άκουσε τη διδασκαλία και είδε τα θαύματα του Κυρίου μας Ιησού Χριστού, τον ακολούθησε μέχρι το σωτήριο Πάθος. Μετά την Ανάληψη του Κυρίου, επέστρεψε στην πατρίδα του Έδεσσα. Εκεί καθάρισε από τη λέπρα τον τοπάρχη Αύγαρο και κατόπιν τον βάπτισε χριστιανό. Αφού δίδαξε και φώτισε με το λόγο της αληθείας πολλούς και ίδρυσε πολλές εκκλησίες στις πόλεις της Συρίας, έφθασε στη Βηρυτό. Ο Θαδδαίος και εκεί με τη χάρη του Θεού δίδαξε το Ευαγγέλιο και βάπτισε πολλούς. Τελικά, εκεί παρέδωσε ειρηνικά το πνεύμα του, αφού στη ζωή του εφάρμοσε πλήρως την εντολή που έδωσε ο Κύριος στους μαθητές Του: «Πορευθέντες μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντας αὐτούς εἰς τὸ ὄνομα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ Ἁγίου Πνεύματος» (Ματθαίου κη' 19). Πηγαίνετε, δηλαδή, και κάνετε μαθητές σας όλα τα έθνη, βαπτίζοντας αυτούς στο όνομα του Πατρός και του Υιού και του Αγίου Πνεύματος.

Ο Μ. Γαλανός, για τον Απόστολο αυτό αναφέρει: «Μερικοί υποθέτουν, ότι πρόκειται για έναν από τους 70 αποστόλους, που καταγόταν από την Έδεσσα, ήταν όμως Ιουδαίος. Άλλα βέβαιο μπορεί να θεωρηθεί, ότι ο απόστολος Θαδδαίος είναι ο υπό το όνομα αυτό φερόμενος μεταξύ των 12. Ονομαζόταν δε αλλιώς και Λεββαίος και ήταν αδελφός του Ιακώβου του μικρού. Σ' αυτόν ανήκει και η επιστολή Ιούδα στο Ευαγγέλιο. Διότι καθ' αυτό Ιούδας ονομαζόταν, τα δε άλλα δύο ονόματα ήταν πρόσθετα, όπως συμβαίνει πάντοτε στους Ιουδαίους μέχρι και σήμερα. Ο Θαδδαίος κήρυξε το Ευαγγέλιο στη Μεσοποταμία, όπου και έλαβε μαρτυρικό θάνατο».

CATECHISM SCHOOL REGISTRATION FORM

Dear Parents:

We would like to register all the children of the Parish in Catechism School early so books and materials can be ordered before the 2019-2020 classes begin on September 22, 2019. If you want your child to attend Catechism School regularly please fill out all the information requested below and mail to Rev. Fr. John Hayden Haby, 502 South Chaparral Street, Corpus Christi, Texas 78401; telephone: 883-9843 - Ages 4 through 17.

PUPIL'S NAME: _____ AGE: _____

BIRTHDAY: _____ NAME DAY: _____

GRADE IN SCHOOL: _____

PUPIL'S NAME: _____ AGE: _____

BIRTHDAY: _____ NAME DAY: _____

GRADE IN SCHOOL: _____

PUPIL'S NAME: _____ AGE: _____

BIRTHDAY: _____ NAME DAY: _____

GRADE IN SCHOOL: _____

PARENTS: _____

ADDRESS: _____

TELEPHONE: _____ CELL PHONE: _____

E-MAIL ADDRESS: _____

PARENTS SIGNATURE: _____

Άγαπητοί Γονείς:

Θέλουμε να καταγράψουμε όλα τα παιδιά της Κοινότητάς μας στο Κατηχητικό μας Σχολείο από νωρίς, ούτως ώστε να μπορέσουμε να παραγγείλουμε τα βιβλία τους για το έτος 2019-2020, το οποίο θα ξεκινήσει στις 22 Σεπτεμβρίου 2019. Εάν θα θέλατε το παιδί σας να παρακολουθήσει τα θρησκευτικά μαθήματα για το καλό του, σας παρακαλούμε να συμπληρώσετε το κάτωθεν και να το επιστρέψετε στέλνοντας το στον Αϊδ. Πρεσβύτερος Ίωάννης Hayden Haby 502 South Chaparral Street, Corpus Christi, Texas 78401; τηλέφωνο 883-9843. Ήλικίας 4 μέχρι 17.

ΟΝΟΜΑ ΠΑΙΔΙΟΥ: _____ ΕΤΩΝ: _____
ΗΜΕΡΟΜΗΝΙΑ ΓΕΝΝΗΣΕΩΣ: _____ ΟΝΟΜΑΣΤΙΚΗ ΕΟΡΤΗ: _____

ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: _____

ΟΝΟΜΑ ΠΑΙΔΙΟΥ: _____ ΕΤΩΝ: _____

ΗΜΕΡΟΜΗΝΙΑ ΓΕΝΝΗΣΕΩΣ: _____ ΟΝΟΜΑΣΤΙΚΗ ΕΟΡΤΗ: _____

ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: _____

ΟΝΟΜΑ ΠΑΙΔΙΟΥ: _____ ΕΤΩΝ: _____

ΗΜΕΡΟΜΗΝΙΑ ΓΕΝΝΗΣΕΩΣ: _____ ΟΝΟΜΑΣΤΙΚΗ ΕΟΡΤΗ: _____

ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: _____

ΓΟΝΕΙΣ: _____

ΔΙΕΥΘΥΝΣΙΣ: _____

ΤΗΛΕΦΩΝΟ: _____ ΚΙΝΗΤΟ ΤΗΛΕΦΩΝΟ: _____

ΗΛΕΚΤΡΟΝΙΚΟ ΤΑΧΗΔΡΟΜΕΙΟ _____

ΥΠΟΓΡΑΦΗ ΓΟΝΕΩΝ: _____

40 DAY BLESSING:

On July 7, 2019, a 40-day Baby Blessing was held for Virginia Aspras and her son Pavlos. Congratulations.

CONDOLENCES:

On July 2, 2019, Ernest L. Demopulos (63) of Shreveport, Louisiana fell asleep in the Lord. He was the nephew of Thalia Plomarity. May his memory be eternal!

MEMORIAL SERVICE:

On July 14, 2019, a one-year Memorial Service was held for the repose of the soul of George Sissamis. May his memory be eternal!

AUGUST COFFEE HOUR:

The hostesses for the August coffee hours are as follows:

- August 4 OPEN
- August 11 Bechara Family
- August 18 OPEN
- August 25 OPEN

BIRTHDAYS:

We wish everyone who is celebrating a birthday in August a ‘Very Happy Birthday’!

- Louie Spentzos August 1st
- Irene Santikos Chambers August 2nd
- Marioara Moody August 3rd
- Hayden Griffin Haby, IV August 3rd
- Tasia Strates August 5th
- Elias Piperis August 6th
- Aleksei Mason August 7th
- Athena Collins August 8th
- Thomas Ewald August 10th
- George V. E. Piperis August 10th
- Sophia Piperis August 11th
- John Wilson August 15th
- Samantha Jones August 20th

BIRTHDAYS, continued:

Christian Chambers	August 21 st
Charles Michael Butta	August 21 st
John Koutroupis	August 23 rd
Elias Medina	August 23 rd
Clay Coalson	August 25 th
June Hartofilax	August 25 th
Demetri Karagas	August 25 th
John Cofas	August 26 th
Reymundo Flores	August 26 th
Robert Guerra	August 26 th
Brahim Eli Palfreyman	August 29 th
Amanda Pollakis	August 30 th
Anastasia Pallas	August 31 st
Demetri Sanchez	August 31 st

WEDDING ANNIVERSARIES:

We wish everyone celebrating a Wedding Anniversary in August, 'Happy Anniversary'.

Mihail and Maria Chryssos	August 15, 1972
Clay and Laila Coalson	August 19, 2006

IN LOVING MEMORY:

Each month we will mention our loved ones who have fallen asleep in the Lord during the month of August. If I have omitted anyone, please let me know so that they can included in the future. The Editor.

Irene Skarvellis.....	August 1, 1971
Sevastia Santziliotis	August 1, 2002
Anna Moga	August 2, 1966
James Santikos	August 4, 1965
Elena Nicole Badger.....	August 7, 2009
George D. Doas	August 8, 2008
Aspasia Glaros Pavilides	August 11, 1987
Anastasia (Ann) Tahinakos Menendez	August 11, 2007
Margaret White	August 12, 1989
Athanasia Jaycox (Port Lavaca, Texas).....	August 13, 1965

IN LOVING MEMORY, continued:

Petros M. Moutsos	August 13, 2005
Hatoun Hamauei	August 14, 1986
Frances Sissamis	August 14, 2007
Dimitrios Koutroupis	August 15, 2014
Anna Sissamis	August 16, 2014
George Hartofilax	August 17, 2000
Ioannis Koumbanios	August 17, 2012
Emmanuel P. Ballases	August 18, 1968
Philip George Samman	August 18, 1974
Spyridon "Spiro" Varveris	August 21, 1998
Ibrahim Bechara	August 22, 2008
Markela Montis Massad	August 22, 2009
Anca Jivan	August 24, 2010
Anastasia Prater	August 24, 2014
Lee Jackson	August 26, 1965
George J. Economides (Edinburg, Texas)	August 28, 1969
Maria Mastoropoulos	August 30, 2003
Ekaterini Askounis	August 31, 1995
Bessie Trebellas	August 31, 2005
Yacoub Bechara	August , 1956
Sophia Bechara	August , 1958
Victor Konovalov	August , 1976
Alberto Musalem	August , 1976
Fadua Musalem	August , 1978
Zoia Konovalova	August , 1986
Anatoliy Daev	August , 1999
Kostas Dimarhos	August , 1992

May their memory be eternal!

AUGUST 2019 BULLETIN SPONSOR

If you wish to be a sponsor for the church bulletin, please send to the attention of the Monthly Bulletin Editor, your check in the amount of \$25.00 for each listing each month, payable to “*St. Nicholas Greek Orthodox Church*” and clearly specify “*Bulletin Sponsor*” on the check. The names of the sponsors and any special announcement will appear in the appropriate monthly bulletin. Thank you.

The Parish Council



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